附件2

**报名回执**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **企业（市州）** | **姓名** | **性别** | **联系方式** | **是否为22年**  **竞赛前20名** | **是否为两届**  **以上委员** | **是否为地区**  **选拔推荐** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |
| **所在单位盖章** | | | | **地区协会或行业主管部门盖章**  **（针对新增参评人员）** | | | |